Nomads From the South

Indian Allen) Allen, a trader and blacksmith, had been a slave in the South but was freed in 1865 and moved to the area, where he founded a settlement called Davisville, north of Oakley. He opened a store and lived in the new town he named after his grandfather. He worked until the end of his life, when he wrote his autobiography, "Twenty Years a Slave and Forty Years Free."}

The "Invisible Charter" had been passed in the State of New York and Howard and his friends were looking forward to this historic event. In 1867, Davisville became known as the "Free State." The town was celebrating its birthday and the residents were excited. The day was filled with speeches, music, and festivities. Howard was the keynote speaker and he delivered a powerful speech on the importance of the "Invisible Charter." The event was covered by the local newspapers and it became a turning point in the history of Davisville. The settlement was now a free state and it was a symbol of hope and progress for the African-American community. The "Invisible Charter" was a stepping stone towards freedom and equality for all people.
WHEN WILL THE WAR END?  WHEN WILL OUR BOYS STOP DYING?  YOU
Can Help Answer THAT

H ow long will victory take?  How many lives will it cost?  A big part of the answer lies right here in Rochester...a strategic war production area.  We must step up the production of "fighting tools" urgently needed...and keep on delivering as the war approaches its climax...Any failure, any delay, postpones victory and means lives lost needlessly.

That's why it's so important that any man or woman not now employed in essential war activity APPLY NOW FOR one of the thousands of unfilled war-winning jobs open in Rochester.  Many vital jobs require little physical effort, little or no training or experience.

Many part time positions are open.

WHEN WILL THE WAR END?
WHEN WILL OUR BOYS STOP DYING?
YOU
Can Help Answer THAT

MEN AND WOMEN
TAKE A WAR JOB TODAY!
U. S. EMPLOYMENT SERVICE
34 STATE ST.

Published by the Rochester war plants in High Urgency Group listed by the War Manpower Commission as critically short of employees

VICTORY

MEMORIAL A. M. E. ZION
Funer at Spring Street
Rev. James C. Brown

AATON BAPTIST
22 Oregon Street
Rev. Murphy Greene

MT. VERNON BAPTIST
72 Hanover Street
Rev. R. C. Craven

SALEM BAPTIST
10 Hanover Street
Rev. Hosey Pinckney

CHURCH OF GOD
400 Clarendon Street
Rev. Mrs. Osta Cool

CHURCH OF GOD IN CHRIST
425 Grand Street
Rev. J. A. Cockrell

CHURCH OF GOD AND SAVIORS OF CHRIST
625 Orleans Street
Rev. Chauncey Harrell

SEVENTH DAY ADVENT
181 Trump Street
Rev. Elia,

UNITED SPIRITUALIST
415 Washington Ave.
Rev. Pearl Harvey

CHURCH OF GOD AND SAVIORS OF CHRIST
824 West Main Street
Rev. L. Robinson

MEMPORD BAPTIST
Muncie, New York
Rev. Dr. J. Robinson

TRUE HOLINESS
205 Broadway
Rev. R. S. Wright

MT. OLIVET BAPTIST
145 Adams Street
Rev. Charles R. Rodda
9:45 A. M. Church School.
Mr. B. J. Peyton and Staff
10:15 A.M. Upper Room
11:45 A. M. Morning Worship
Contribution each First Sunday
10:00 P. M. Christian Young People Fellowship
5:00 P. M. Frederick Douglas Center
Rev. R. W. Johnson
Wed. Evening 8 P. M.
Church Meeting
Friday, Evening, 8:00 P. M.
Church School
Special meetings announced.

ROCHESTER AND WESTERN, N. Y.
125 E. Washington Street
Sixc Marks

ALMA K. COLES, Editor

THE ROCHESER VOICE
FRIDAY, MARCH 30, 1945

Page Two

THROUGH THE EDITOR'S EYES

THE ROCHESER VOICE
Published every other week at 444 Clarissa Street
ROCHESTER, N. Y.
Entered at third-class matter December 15, 1936 at the Postoffice
In Rochester under Section 94, Postal Laws and Regulations.

ONE YEAR $2.00
THREE MONTHS $1.00
DELIVERED BY MAIL ANYWHERE IN THE UNITED STATES OR POSSESSIONS.

PLATFORM
1. Cordial relations and Co-Operating Between Races.
4. Full Enjoyment of Rights and Privileges by All Citizens Irrespective of Race, Color or Creed.
5. Better Housing Conditions
7. Colored Teachers in the Public Schools and Policemen.
9. Young Men and Women Officers in the Army and Navy.
10. Full Enjoyment of Rights and Privileges by All Citizens Irrespective of Race, Color or Creed.

NATIONAL REPRESENTATIVE
Interval Echoing General and Local:
445 Fifth Avenue, New York 17, New York.

84,000 active readers for twenty subscriptions.

All checks and Money Orders should be made payable to THE ROCHESER VOICE.  This paper is registered at the Monroe County Clerk's Office, County of Monroe, State of New York.  Founded, October 14, 1882.

STAFF PERSONNEL
HOWARD W. COLE, Publisher
ALMA K. COLES, Editor
WINSTON H. PAUL, Cartoonist

ADVERTISING RATES
DISPLAY—$1.00 Classified—per line 6 cents

MEN AND WOMEN
TAKE A WAR JOB TODAY!
U. S. EMPLOYMENT SERVICE
34 STATE ST.

PUBLISHED BY THE ROCHESTER WAR PLANTS IN HIGH URGENCY GROUP LISTED BY THE WAR MANPOWER COMMISSION AS CRITICALLY SHORT OF EMPLOYEES

THE ROCHESER VOICE
FRIDAY, MARCH 30, 1945

Page Two

THROUGH THE EDITOR'S EYES

THE ROCHESER VOICE
Published every other week at 444 Clarissa Street
ROCHESTER, I. N. Y.
Entered at third-class matter December 15, 1936 at the Postoffice
In Rochester under Section 94, Postal Laws and Regulations.

ONE YEAR $2.00
THREE MONTHS $1.00
DELIVERED BY MAIL ANYWHERE IN THE UNITED STATES OR POSSESSIONS.

PLATFORM
1. Cordial relations and Co-Operating Between Races.
4. Full Enjoyment of Rights and Privileges by All Citizens Irrespective of Race, Color or Creed.
5. Better Housing Conditions
7. Colored Teachers in the Public Schools and Policemen.
9. Young Men and Women Officers in the Army and Navy.
10. Full Enjoyment of Rights and Privileges by All Citizens Irrespective of Race, Color or Creed.

NATIONAL REPRESENTATIVE
Interval Echoing General and Local:
445 Fifth Avenue, New York 17, New York.

84,000 active readers for twenty subscriptions.

All checks and Money Orders should be made payable to THE ROCHESER VOICE.  This paper is registered at the Monroe County Clerk's Office, County of Monroe, State of New York.  Founded, October 14, 1882.

STAFF PERSONNEL
HOWARD W. COLE, Publisher
ALMA K. COLES, Editor
WINSTON H. PAUL, Cartoonist

ADVERTISING RATES
DISPLAY—$1.00 Classified—per line 6 cents

YOUR ADVERTISEMENT IN THE ROCHESTER VOICE IS READ BY EVERY COLORED FAMILY IN ROCHESTER AND WESTERN N. Y.

'Nomads From the South'

(Continued from Page One) His. His holdings extended from Fincastle County to Alleghany County, Va. His daughter created a sensation by marrying a poor white man, John B. Shantz. In 1895, Rev. J. H. Jeffries died leaving a fortune of over $100,000 most of which was invested in real estate. This family is among the wealthiest in the city today. 

His death left Culpepper, Va., for New York. The north and this region became a symbol of gratitude to this great citizen.

In 1865. The vocation most frequently engaged in by these pioneers was the tonsorial profession. Some of these men from other northern cities as well as in other northern cities life's necessities are compelled circumstances and in order to meet these, they engaged in the tonsorial profession. "A String of American Boys' Leagues."

All checks and Money Orders should be made payable to THE ROCHESER VOICE.  This paper is registered at the Monroe County Clerk's Office, County of Monroe, State of New York.  Founded, October 14, 1882.

STAFF PERSONNEL
HOWARD W. COLE, Publisher
ALMA K. COLES, Editor
WINSTON H. PAUL, Cartoonist

ADVERTISING RATES
DISPLAY—$1.00 Classified—per line 6 cents

YOUR ADVERTISEMENT IN THE ROCHESTER VOICE IS READ BY EVERY COLORED FAMILY IN ROCHESTER AND WESTERN N. Y.

'Nomads From the South'

(Continued from Page One) His. His holdings extended from Fincastle County to Alleghany County, Va. His daughter created a sensation by marrying a poor white man, John B. Shantz. In 1895, Rev. J. H. Jeffries died leaving a fortune of over $100,000 most of which was invested in real estate. This family is among the wealthiest in the city today.

His death left Culpepper, Va., for New York. The north and this region became a symbol of gratitude to this great citizen.

In 1865. The vocation most frequently engaged in by these pioneers was the tonsorial profession. Some of these men from other northern cities as well as in other northern cities life's necessities are compelled circumstances and in order to meet these, they engaged in the tonsorial profession. "A String of American Boys' Leagues."

All checks and Money Orders should be made payable to THE ROCHESER VOICE.  This paper is registered at the Monroe County Clerk's Office, County of Monroe, State of New York.  Founded, October 14, 1882.

STAFF PERSONNEL
HOWARD W. COLE, Publisher
ALMA K. COLES, Editor
WINSTON H. PAUL, Cartoonist

ADVERTISING RATES
DISPLAY—$1.00 Classified—per line 6 cents

YOUR ADVERTISEMENT IN THE ROCHESTER VOICE IS READ BY EVERY COLORED FAMILY IN ROCHESTER AND WESTERN N. Y.

'Nomads From the South'

(Continued from Page One) His. His holdings extended from Fincastle County to Alleghany County, Va. His daughter created a sensation by marrying a poor white man, John B. Shantz. In 1895, Rev. J. H. Jeffries died leaving a fortune of over $100,000 most of which was invested in real estate. This family is among the wealthiest in the city today. 

His death left Culpepper, Va., for New York. The north and this region became a symbol of gratitude to this great citizen.

In 1865. The vocation most frequently engaged in by these pioneers was the tonsorial profession. Some of these men from other northern cities as well as in other northern cities life's necessities are compelled circumstances and in order to meet these, they engaged in the tonsorial profession. "A String of American Boys' Leagues."

All checks and Money Orders should be made payable to THE ROCHESER VOICE.  This paper is registered at the Monroe County Clerk's Office, County of Monroe, State of New York.  Founded, October 14, 1882.

STAFF PERSONNEL
HOWARD W. COLE, Publisher
ALMA K. COLES, Editor
WINSTON H. PAUL, Cartoonist

ADVERTISING RATES
DISPLAY—$1.00 Classified—per line 6 cents

YOUR ADVERTISEMENT IN THE ROCHESTER VOICE IS READ BY EVERY COLORED FAMILY IN ROCHESTER AND WESTERN N. Y.
Enjoy Rochester-Made Ales and Beers

ROCHESTER BREWERS’ EXCHANGE INCORPORATED

AMERICAN BREWING COMPANY
Tom ’n’Shanter Lager Beer... Tom ’n’Shanter Ale

GENESEE BREWING COMPANY
Geneese Lager Beer

ROCHESTER BREWING COMPANY
Old Topper Ale

STANDARD BREWING COMPANY
Standard Ale

ROCHESTER VOICE — Friday, March 31

Page Three

IN THE SOUTHERN FRIED CHICKEN

ROCHESTER GREATEST GROCERS

DOUBLE COUPONS ON WEDNESDAYS

EVERYBODY SAVES HART’S COUPONS

Slim’s ALL NITE Restaurant
306 ORMOND STREET
“Meet Your Friends at Slim's”

Southern Fried, Chicken, Steaks, Cobs, A La Carte
St. EYREH, Proprietor

MEMBER --- HAWKINS

Elks Launch 10,000 Membership Drive
IN THE STATE OF NEW YORK

State President Robert M. Taylor has been chosen chairman
by drive of Grand Exalted Ruler J. Finley Wilson

Slogan — “EVERY MEMBER—GET A MEMBER”

BUY NEW SOFT

At Your Favorite Food Store

KOZY CORNER RESTAURANT
Main 8106
H. HARDING, Prop.
358 ORMOND STREET
ROCHESTER, N. Y.

OPEN ALL NIGHT

Main 7673
Green Gables Chicken Restaurant
BAR-B-Q
SOUTHERN FRIED CHICKEN
Myrne Rollins, Prop.
110 Joseph Ave., Rochester, N. Y.

REMEMBER — YOU READ IT IN THE ROCHESTER VOICE

KNOW YOUR NEGRO HISTORY AND BE PROUD OF IT! — BUY THE “CRADLE OF FREEDOM” TODAY! — YOU’LL BE GLAD OF IT!
"Your Government ASKS YOU TO SAVE GAS AND ELECTRICITY

There is a critical shortage of coal and oil, both of which vital war fuels are used in the production of gas and electricity.

The United States war production board urges you to cut down on your use of gas and electricity wherever possible in order that more coal and oil may be available for the war effort.

Rochester Gas and Electric

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.
185 Charlotte St.
West Side Y.W.C.A.
21 Adams Street
St. Mary's De Paul
Adams and Clinton Streets
Sawyer Street

Social Institutions for Negroes

Easter Seals
Clarion St. Y.W.C.A.