Can 30,000 Negroes Be Denied the Freedom of the Press in the Year 1961 in Rochester, N. Y.

THE VOICE Threatened By Its Competitors

On or about November first or second of this year, 1961, THE VOICE was approached and told to discontinue publication. When the publishers of THE VOICE refused, they were emphatically told that they would be sued at a court of law. However, the charge was made by our competitors that we were guilty of misleading the public. We ignored this charge and continued to set up sixteen pages of this publication. It is well to note that every day and every night the publisher of this publication was pressured and all kinds of obstacles were placed in the way, apparently to keep this publication from appearing on the newsstands of this city, where it has appeared since the year 1934.

Sometime during the week of December 20, the publishers of this publication were contacted again by phone and again threatened with exposure and a law suit; at which time he talked to three different people who are contributors to this publication. All three of these individuals were threatened in no uncertain terms with a law suit if THE VOICE did not cease publication. Another call was received on or about the 27th of December by phone stating that we would be confronted with a law suit if the publisher continued to mislead the public.

We wish to remind the general public, all our readers, and advertisers, that this publication has been in existence since the year 1934, at which time your editor worked on this publication.

We know that different nationalities have their own newspapers here in the city of Rochester, such as the Italians, Jews, Germans, Lithuanians, Ukranians, Polish and Chinese. They are allowed to publish without any interference from anyone or the courts of law.

We do not wish to create racial disturbance in a legitimate field as members of the Fourth Estate. We hereby serve notice to all that we are, as of today, continuing the publication of Rochester's first and only Negro newspaper.
8 Weeks in Mexico

It is quite impossible to describe Mexico as it is a land of sharp contrasts and extremes. With more than 10 per cent of its land unsuitable for agriculture it has a great deal of beautiful mountain scenery, but those same mountains have served for centuries to cut its people off from one another and hinder progress. As a result each village lives in a world all its own. Over the next few weeks we will drive hundreds of miles to see what the climate may be quite different. The climate is dependent upon elevation and varies from temperate to tropical.

Merida is a small city on the Yucatan peninsula where it practically cut off from the rest of Mexico. The first time we visited it is to see the ruins of the Mayan Indians which were built about the fifteenth century and are now the nineteenth century. The Mayans were known for their knowledge of medicine, architecture, art, mathematics, and the measurement of time. It is a difficult and long journey from the climate in the part to walk among the ruins of the long structure which is almost as necessary as the printing machinery. (One who walks can better understand this angle.)

The most tragic holocaust is very regrettable and should not happen again. In order to assure no recurrence, this publication and other organizations will petition the federal, state and municipal governments for an urban renewal program to cover the Third and Eleventh Wards.

The Third Ward, often known as the "Ruffled Shirts Ward", is the site of buildings which are over one hundred years and represent the nucleus whereby the history of Rochester sprang into being.

The Negro homeowner is in the majority in these two wards. Censuses show that Negroes live in the hearts of the colored population of Rochester. They live in their homes because they died as martyrs for their race. Their lives were given so that other members of their race will not have to suffer crowded housing due to the segregated pattern of our city of Rochester for Negroes. We pledge to this unfortmunate mother and her children and nephews a never dying fight to the conditions under which they met such a tragic death. Over forty persons lived in this crowded dwelling because of the lack of open occupancy in all races. This is a right upon our city which only a year ago received the nation's award for brotherly love. We need to live up to the reputation the city has received by giving each and every Rochester native the opportunity to live where he wishes regardless of race creed.

We fled from Merida to Mexico City, in Mexico it was a hot button.

Mexico City is the hub of Mexico and the commercial center. In Mexico City we've reached our limits. Because of Mexico's elevation of over 7000 feet it is sometimes known as the "place of eternal spring". Shortly after our arrival in Mexico City, a warm of our rain which lasted about an hour. Mexico City is the capital of Mexico. It is a big modern metropolis with a population of over 5,000,000 people. It is a strange mixture of modern buildings built in the last hundred years and the old Indian style built in the eighteenth century. A poor Indian walks down the street past a "well dressed" business man or a dignitary dressed in dress suit. Can you imagine a city of 5,000,000 people with few traffic lanes and the cars herd down the street at high speed with no traffic lights? The pedestrians jump for the side walk. We could see why many tourists drive to the torery and take a bus or fly. At the Experiment Office a packet of orientation materials was placed on the table for each of us, and on the top was a pledge, "I promise not to drive a car while I am in Mexico, even if offered one by my family." The supervisor at the Experiment Office told us that there were no traffic rules at all, as she could not determine.

Our home was a modern 3 room apartment about 15 miles from the center of the city. Our group went to classes and lectures at the institutes and North American Relations every morning. We took part in all extra curricular activities of the city and returned to our homes for dinner or to comfort among the ruins of the large buildings placed around a court and which have many beautiful stone carvings. The earliest known dates recorded in America—November 4, 29 B.C. was found on an altar, in astronomy Galup was considered the God of the Universe. The warm humid climate of the Yucatan low lands with the lime stone soil provide excellent growing conditions for the henequin fiber or that hemp used for rope. In traveling about 75 miles around Merida we saw acres and acres of Mayapay, the cactus like plant from which the hemp comes. Since the fiber is getting severe competition from other fibers, and efforts are made to use the steel blast furnace as little as possible, it is a great loss to the tourist trade to make it profitable. Even our income from Texas found the weather here better than it is in Texas.

We flew from Merida to Mexico City. In Mexico City, it was a hot button. The weather was hotter than in Texas. The tourist trade to make it profitable. Even our income from Texas found the weather here better than it is in Texas.
BAPTIST

Mt. Olive Baptist Church
141 Adams St. HA 62588
Rev. Morris Whitaker
ID 4528

Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.
B.T.U. Meeting: 6:30 p.m.
Prayer Meeting: Wed. 7:30 p.m.

Mt. Vernon Baptist Church
351 Joseph Ave.
Pastor: Rev. Robert Worfield
Baptisms: Sunday at 1:30.

Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.
B.T.U. Meeting: 6:30 p.m.
Prayer Meeting: Wed. 7:30 p.m.

Galilee Baptist Church
239 Jefferson Terrace
Pastor: Rev. Lewis Dasher
Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.
B.T.U. Meeting: 6:30 p.m.
Prayer Meeting: Wed. 7:30 p.m.

Arvon Baptist Church
36 Scio St. BA 58688
Pastor: Rev. Murphy Green
Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.
B.T.U. Meeting: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.
Bible School: Thurs. 8 p.m.

Holy Trinity Baptist Church
Goodman St.
Pastor: Rev. Milton Daniels
Volunteers of America Church
Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.

Triad Stone Missionary Baptist Church
21 Hill St.
Pastor: Rev. Lacy Taylor
Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.
B.T.U. Meeting: 6:30 p.m.
Prayer Meeting: Wed. 7:30 p.m.

1st Baptist Church
George St., Montour, N. Y.
Pastor: Wendell Phillips
Phone: KE 8489
Church School: 9:45 a.m.
Morning Worship: 11:00 a.m.
B.T.U. Meeting: 6:00 p.m.
Prayer Meeting: Wed. 9 p.m.

2nd Baptist Church
Myrtle St., LeRoy, N. Y.
Pastor: Rev. Marvin Chandler
Sunday School: 9:30 a.m.
Morning Worship: 11 a.m.
B.T.U. Meeting: 6:00 p.m.

METHODIST

Memorial AME Zion Church
42 Pater St. LO 2931
Pastor: Rev. A. N. Ginsberg
Phone: LO 2476
Sunday School: 9:00 a.m.
Morning Worship: 10:30 a.m.
Morning Worship: 11 a.m.
Young People’s Meeting: 6:00 p.m.
New Building C.M.E. Church
264 Scio St. HA 60922
Pastor: Rev. G. N. Bell
B.A. 5488
Church School: 9:00 a.m.
Morning Worship: 11 a.m.
Youth Fellowship: 6 p.m.
Prayer Meeting: Wed. 6 p.m.

HOLY TEMPLE

God's Holy Temple
85 Prospect St.
Pastor: Rev. Bishop H. Abdullah
Astor: Pastor, Rev. Simon
Sunday School: 10:30 a.m.
Morning Worship: 11:00 a.m.
Worship Service: 7:00 p.m.
Healing and Blessing:
Two services: 7:00 p.m.
Prayers and Healing:
Friday: 7:00 p.m.

CHURCH OF GOD

Church of God
Main St., Caledonia, N. Y.
Pastor: Rev. Samuel Curry
Sunday School: 9:30 a.m.
Morning Worship: 11:00 a.m.
Church School: 9:45 a.m.
Pastor: Rev. Harold Mars
Bible Classes: Wed. 8 p.m.

Church of God
68 Clifton St.
Pastor: Rev. Harold Mars
Sunday School: 9:30 a.m.
Morning Service: 11:30 a.m.
Youth Fellowship: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.

Church of God
46 Clifton St.
Pastor: Rev. Harold Mars
Sunday School: 9:30 a.m.
Morning Worship: 11:30 a.m.
Youth Fellowship: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.

Church of God
137 Reynolds St.
Pastor: Rev. Simon
Mass: Wed. 6:00 a.m.

Church of God
523 West St.
Pastor: Rev. G. Gary
Senior Youth Fellowship:
Friday 8:00 p.m.

Church of God
679 Jefferson Ave.
Pastor: Rev. Harold Mars
Sunday School: 9:30 a.m.
Morning Worship: 11:30 a.m.
Youth Fellowship: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.

Church of God
145 clarissa St.
Pastor: Joseph Fecker
Mass: Wed. 6:00 a.m.
Youth Fellowship: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.

Church of God and True Holiness
541 Clarissa St.
Pastor: Joseph Fecker
Sunday School: 10:00 a.m.
Sunday Service: 1:00 p.m.
Evening Service: 5:00 p.m.
Tuesday: Evening Service: 8:00 p.m.
Friday: Evening Service: 8:00 p.m.

Church of God
179 Atkinson St. & Tilden
Pastor: Rev. H. L. Blackwell
Young People’s Meeting: 6:30 p.m.
Sunday School: 9:30 a.m.
Morning Worship: 11:00 a.m.
Youth Fellowship: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.

Church of God
202-208 North St.
Pastor: Rev. G. Gray
Sunday School: 9:30 a.m.
Morning Worship: 11:15 a.m.
Bible Class: 10:15 a.m.
Evening Service: 7:00 p.m.
Mid-week Service: Wed. 6:00 p.m.
Special Service: Wed. 6:00 p.m.

HOUSE OF GOD

House of God
47 Jefferson Ave.
Pastor: Rev. S. J. Burke
Sunday School: 9:30 a.m.
Morning Worship: 11:00 a.m.
Bible Class: 10:15 a.m.
Sunday School: 9:30 a.m.
Morning Worship: 11:00 a.m.
Youth Fellowship: 6:30 p.m.
Prayer Meeting: Wed. 8 p.m.
Bible Study: Tues. 6:30 p.m.
Sweet Serenade: Thurs. 7:00 p.m.

ROMAN CATHOLIC

Immaculate Conception Church
445 Plymouth Ave. So.
Rev. F. D. R. Florence
Right Rev. Msgr. John S.
Pastor: Rev. Robert Eggen
Rev. Robert Kreckel
Sunday Mass: 7:45, 9:30, 10 high
11, 12:15
Wednesday Masses: 7:15 a.m. &
5:30 p.m.
Confessions: Sat. 7:30 a.m.
Holy Days & 1st Fri.: 9:30-3:30 &
7:45-10 a.m.
Baptisms: Sunday at 1:30.

PREISTERN

Trinity Protestant Church
131 Bronson Ave.
Pastor: Rev. John Johnson
Sunday School: 9:30 a.m.
Morning Worship: 11:00 a.m.
Church School: 9:45 a.m.
Pastor: Wendell Phillips
Prayer Meeting: Wed. and
Thurs. 7:30 p.m.
Young People’s Meeting: 6:00 p.m.

EPISCOPAL

St. Simon Episcopal Church
5 Oregon St. BA 5888
Pastor: Rev. Quintin Prime
Mass: 9:15 a.m. & 11:15 a.m.
Sabbath School: 9:30 a.m.
Youth Fellowship: Sun. 6 p.m.

FRIDAY, DECEMBER 29, 1961 thru THURSDAY, JANUARY 11, 1962

ADVERTISERS

Barbecue Ribs & Chicken
dinners now being served at
366 So. Plymouth Avenue
OPEN 24 HOURS A DAY

THE ROCHESTER VOICE—Page 3
The History of the Rochester Negro Business and Professional Women's Clubs

The founder of the Rochester Club of the National Association of Negro Business and Professional Women's Clubs, Inc., Thelma Warwick Phillips, a former Rochesterian recently returned home to continue her career as teacher in the Rochester public schools, gathered together a group of interested women on the eve of February 2, 1958, at the home of Harriet Schuyler, at which time the purpose and aims of the Business and Professional Women's Club was explained.

Followed a general discussion period, a decision was made that another meeting should be held before organizing.

The second meeting was held on March 22, 1958 at the home of Ann Hicks. Those present were: Ann Hicks, Delores Johnson, Mildred Johnson, Margaret Thomas, Addie Madison, Odella Liberty, Mildred Quamina and Thelma Phillips. At the meeting further information was given about the National Association by Thelma Phillips who has been affiliated with the National Association of Negro Business and Professional Women's Clubs for a number of years, saw a great need for the club in Rochester, due to the lack of leadership for our Youth, continued prejudice in the economic life of the State, sub-standard living conditions in many areas of our city, inc...
HONOR ROLL
OF HITS

Arnold King
Associates
PRESENTS
IN PERSON
—
The
ONE and
ONLY
Mr.
Personality
LLOYD PRICE

and his
BAND
—

Plan to attend the
BIG
HOLIDAY
DANCE
and SHOW
AT THE
Chestnut Street
ROLLER
PALACE
Saturday
December
30th
9 'til 1 a.m.
— TICKETS —
Advance $2.00
At door $2.50
Tickets on sale at
Redart Appliance Co.
294 Joseph Ave.
Thornton's Music Shop
479 Jefferson Ave.
Smitty's Birdland
657 Clarissa, St.
Record Rack
3 N. Clinton Ave.
Ben Cleaners
1 Joseph Ave.

1. The Twist
2. Moon River
3. Peppermint Twist
4. Run to Him
5. Let There Be Dreams
6. Big Bad John
7. Soothe Me
8. The Wanderer
9. Walk On By
10. Norman
11. Wake Up Crying
12. He Needs Me

Chubby Checker
Henry Mancini
Joey Dee
Sandy Nelson
Jimmy Dean
Sims Twins
Dion
Leroy Van Dyke
Sue Thompson
Gloria Lynn

MEMO: Listen in every Sunday evening at 11:30 till 12:00 midnight over your friendly station WSAY 1370 on your radio dial for the Church of God in Christ program. Elder Saint Fred Stone, located 257 Hawley St., Rochester, N. Y.

The Magic of Music

Christmas music causes an almost hypnotic effect on pre-school and kindergarten youngsters during a concert at the Baden Street Settlement House.

The children were entertained yesterday afternoon by the Rochester Civic Orchestra, directed by Dr. Paul White.

In the photo above a youngster starts to doze in the lap of Mrs. Iris Garsdale, a volunteer worker.

In the other photos enraptured youngsters listen to Jingle Bells and Sleigh Ride.

Between numbers played by the orchestra the children were allowed to inspect the instruments and hear them close up.
This Christmas was one of the happiest ones I have spent in many years. The gifts were few but the spirit of Christmas was truly in my home because of the presence of my mother and sister, Lydia, who are visiting me from Washington, D. C. My mother lived here for over forty years before going to live in Washington, D. C. Many will remember her as Virginia Wilson, who was the first person of color they met on arriving here from many parts of the South. Mother was so very lame-some when she came to Rochester in 1903 that she was very happy on seeing another colored person, which sometimes was one in a month or more. Times have changed since then and it is very interesting to hear her tell of the changes. She now is blind and ailing due to illness but will appreciate receiving a phone call from those who may remember her. My phone number is Baker 5-1367 and my address is 156 Baden Street.

Miss Edith Ellis Ball, daughter of Mr. and Mrs. Elinor Ball of Brock Street, spent Christmas visiting her parents, Miss Ball, who is a junior at Central State College, Wilmington, Ohio, was accompanied by another student, Mr. LaRue Linder, who is a senior at Central State. En route back to college they spent New Year's visiting Mr. Linder's parents who live in Lorain, Ohio.

Mr. Andre Quarzino, son of Mrs. Mildred Quarzino of Tremont Street, spent the holidays at home. He is a student at the Bonne University Medical School. We welcome him home and look forward to his coming back at Easter.

Miss Earlotta Waters, daughter of Mrs. Virginia Waters of Hubbard Park, spent the holidays visiting her mother and grandmother, Mrs. Ida Langford. Miss Waters attended Cheney College, Cheney, Pa., for a period of two years, then entered Baker Institute, Hempstead, Long Island, from which she graduated this month. She was entertained by many friends while here at home. We congratulate this fine young lady and wish her for much success in her chosen field.

New Year's Day is fast approaching and resolutions are in order. Let us all resolve to not only make this coming year one that will be more prosperous for ourselves but try our utmost to help this coming year to be a more happy and pleasant one for others. Too few of us ever think of anyone but ourselves. We can have a better world by starting with ourselves to love our neighbors and friends, as we do ourselves. That means practicing the Golden Rule. Happy New Year to all my readers.

ATTENTION ATTENTION
To all advertising agencies, retail merchants, manufacturers, breweries, wholesale liquor houses, soft drink vendors, investment brokers, realtors, insurance companies, loan and finance companies and all banking institutions.

HEAR YE! HEAR YE!
Write today for our new 1962 brochure, which has recently been completed, summarizing the Negroes' pur-chasing power in the metropolitan area, titled "A Quick Look at the Negro Market of the Rochester Trade Area and How to Reach it Effectively"

ATTENTION AT-TENTION

Helping The Fire Victims
It is truly amazing, the great and spontaneous response re-ceived from the entire community to help from hundreds of Rochester-ians, when the plea was made by Constance Mitchell, Third Ward Supervisor, Mrs. Doris Price, realtor, and Mr. Howard Cole, who appealed for help on his radio program the Sunday following the tragic Andes Street fire in which four lives were lost. Clothing and furni-ture was brought from many areas. Hundreds of people responded.

It is said that a bolt of lightning from this fire is needed to bring the people to their senses. The need is here in Rochester for many unfortunate families who are in our midst and need the help of others. This aid is still going for clothing and furniture due to the fact that another fire occurred on Jefferson Terrace last week that this family lost everything they pos-sessed.

Mrs. Mitchell, Mrs. Price, and Mrs. Charleston and to the who called the fire victims, please call BAKER 5-1361.
**WHAT IS THE BIG I.D. AT STAR?**

**ANSWER**

The big I.D. is a plan whereby Phileo will contract to put a major appliance in your home in your name without a down payment, and your valid National cash register tapes will be used to calculate the credit you have earned. Your monthly Philco payment is due the end of the following month. This price of the Philco appliance is divided into monthly payments and all in a month if total contract is over $360, no down payment. Your first monthly payment is due one month after the purchase of the appliance. Your dealer can tell you exactly how many display models, and take your order for an appliance of your choice to be delivered direct to the cooperating Phileo dealer. Your appliance is yours to keep.

**QUESTION**

Where do the tapes used for credit come from?

**ANSWER**

The monthly Philco payment is made at the office in each location, or at one of the branches or dealers in your area. They can total your valid register tapes and use the credit earned to complete your monthly Philco payment.

**QUESTION**

Is there a limit in the credit I can earn?

**ANSWER**

Yes, limit of credit on any month's payment is $10 (whether monthly payment is $10 or $5). In register tape will earn a credit of the full $10.

**QUESTION**

Do you mean you are going to continue to give Top Valo Stamps in addition to this big I.D. Bonus?

**ANSWER**

We certainly do. We want to be sure you do all your shopping at Star Markets, and get the very best meals and produce with every purchase. This is our way of thanking you for participating in full service, high quality supermarkets of this century — Top Valo Stamps and the Big I.D. Bonus.

**QUESTION**

Who purchases and installs this Philco appliance I buy?

**ANSWER**

The Philco people do this, and they are proud of the time they took to do it right.

**QUESTION**

You mean the more I spend the greater the credit allowed. Phileo expressed it this way, "You get an instant Dime today, for the purchase you make tomorrow." How are cash register tapes validated?

**ANSWER**

This organization is formed of low income people, designed to work for the interest of the people. It is not a profit organization, to profit on low income families, but is set up to work for the full interest of its members.

This is your organization. Join up with us immediately so that we may get on with the great work. Volunteers are needed to work in the organization each and every day. We can help you better your condition if you will join with us.

Mrs. Mary L. Gannett and Roland Hayes. noted tenor

**VISIT TO MEXICO.** continued school teacher took a day off from school to show us around the city of Puebla. When we asked her if Mexican children ever went to college she said no, young people might want to go to college when they were old enough. Mexico City is a great city, with many colleges. It is in transition, and an exploding population which is in danger of trapping the cities, especially Mexico City.

When an English speaker says English, children take English less for granted. Children take more education.

The Mexican people are very pleasant and friendly. There is a small middle class, but it is growing. One lecturer at the Institute told us that the Mexican population is in transition, and an exploding population as well. The largest part of the Mexican population is in rural Indian villages, although there has been a movement toward the cities, especially Mexico City, which has over 2 million people.

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