Dr. King and SCLC---
Powerful Action for Change

Everybody knows Dr. Martin Luther King Jr., but what about the organization he leads -- the Southern Christian Leadership Conference, also known as SCLC? Founded in 1957 after the Montgomery Bus Boycott, which was led by SCLC's top leader, Dr. Martin Luther King Jr., the organization he leads -- the Southern Christian Leadership Conference, has been a driving force in the civil rights movement, leading nonviolent action, such as the Selma March of 1965, and the Birmingham Movement of 1963, which was followed by the Poor People's Campaign in Washington.

For the Poor People's campaign, Dr. King always says, he could never have reached the position he holds today. For example, at this time the SCLC has established a spanner's heroes, which tries to fill all requests for a representative from the Southern Christian Leadership Conference. Our program is available to any group which requests it. This is an overview of our multifaceted program. All these campaigns are essential since the problems we are facing today, are living in our nation, our towns, our neighborhoods, and everywhere. We feel that the strong, bold voices of the poor must be heard today, and they should not be degraded or devalued. We believe that the poor people are the backbone of America, and the Pursuit of Happiness as we know it, must be saved by the poor people. They have much to tell us.

SCCC Conference Moves

The Southern Christian Leadership Conference, located in Atlanta, Ga., has grown into a national organization. At present SCLC has about 200,000 members and is active in all major U.S. cities. It has a national and local membership, with each chapter working to create a community of black leaders.

Southern Christian Leadership Conference is a non-profit organization, with a local chapter in each city. It has the support of many black leaders, including the Reverend Martin Luther King Jr., who are essential since the problems we are facing today, are living in our nation, our towns, our neighborhoods, and everywhere. We feel that the strong, bold voices of the poor must be heard today, and they should not be degraded or devalued. We believe that the poor people are the backbone of America, and the Pursuit of Happiness as we know it, must be saved by the poor people. They have much to tell us.
McFarlin's has the way to look at it. Starting at the top: A colorful, jaunty Sport Hat. $9.00. Next the knife, a mock turtle Tycoon from our colorful collection, $10.00. And now the "Harmonizers", color coordinated sport coats ($59.95) and slacks ($22.95) by Timely. Finally, Marker fully-cushioned hose, $2.00, and Bass Weejuns in a smart new style, $21.00.

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How much more exciting can a good beer be? Say Genesee...and see!
WEDNESDAY JUNE 12, 1968

THE FREDERICK DOUGLASS VOICE

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With the Women

Conable Says Protest Part
American Scene

They Are Here
THE RIGHT TO LIFE, LIBERTY
AND THE PURSUIT OF HAPPINESS

POOR PEOPLE'S CAMPAIGN FOR
JOBS AND BETTER INCOME.

I would like to participate in the Washington campaign.

I will pledge my services to do one of the following:

COLLECTION OF:
canned food
medical supplies
transportation
money
child labor assistance
baby sitting
fund raising events

Mail To headquarters: 213 Joseph Ave., Rochester, N.Y. 14605 - Ph: 454-4640

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The only thing that stayed the same is that it's still called a movie camera. Otherwise, the Kodak Instamatic M12 movie camera is one of a whole new breed.

It's small. Fit right in your palm. Never needs winding. It's less than $35. In its outfit with Kodachrome film, wrist strap, and batteries, less than $35.

And there's nothing mysterious about dropping in a film cartridge and shooting with your M12. It's as easy as taking a snapshot.

Kodak Instamatic movie cameras. From less than $30.
Southern Campaigners Tell

Why They Joined the Caravan

WASHINGTON, D.C.—The Southern second thoughts, Samuel Hood, 19, from Mississippi, said he joined the caravan because he wanted to see the nation's capital and learn more about civil rights. "I heard about the march and I decided to come," he said.

Mrs. Sallie Harris, 45, from Georgia, said she joined the march because she wanted to see her son, who was in Washington, D.C. "I believe in non-violence," she said.

Mrs. Harper, 50, from Alabama, said she joined the march because she wanted to see the nation's capital and learn more about civil rights. "I believe in non-violence," she said.

Mrs. Greene, 33, from Georgia, said she joined the march because she wanted to see her son, who was in Washington, D.C. "I believe in non-violence," she said.

The marchers talked about their experiences, and many of them said they had never been to Washington before. "I believe in non-violence," one of them said.

As they arrived in Washington, the marchers were welcomed by the organizers of the Poor People's Campaign. "We welcome you," one of them said. "We believe in non-violence," another one said.

The marchers talked about their hopes for the future, and many of them said they believed in non-violence. "I believe in non-violence," one of them said.

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"The Spirit of Altruism"

It was with a feeling of deep spiritual fellowship that Ray Indicted Fight Against Extradition. Today I received a letter from the Reverend Mr. Burke, president of the Richmond County Gospel Mission, expressing his appreciation and congratulations Mrs. George Floyd, his devoted wife, and her family of four children, as well as his immediate family, on the recent selection of Mr. Ray Indicted Fight Against Extradition for the Board of Deacons of the Great Exchange Missionary Baptist Church in Monroe County, Chillicothe, Ohio.

The letter said: "We are deeply grateful for the recognition of your outstanding service in the community. Your dedication to social justice and your commitment to the Gospel Mission's mission are a true inspiration to all of us." It continued: "We extend our warmest congratulations to you and your family. May God continue to bless you and guide you in your efforts to make the world a better place."

Ray made the first move to the United States in 1967, and it was in this field that he devoted his life. He was always active in the community, working with the children and youth of the neighborhood. His work was recognized by the Richmond County Gospel Mission, which awarded him the position of Board of Deacons.

Ray was arraigned by the U.S. government in the United States, under the alias of Ramon Ray, charging him with the assassination of Martin Luther King. The United States obtained a provisional British warrant, and Ray was held without bail for seeking his extradition. Ray Indicated Fight Against Extradition: "No, Mr. Burke takes time from his busy schedule to speak with Ray in his cell. Yes, he is still living through an eventful period, and all peoples everywhere seem to be "bedeviled" by all types of violence, hate, greed, ignorance, and pride. However, there is always a ray of light and hope in the darkness that only a constant tradition of the Good and the unimpeachable in our midst can bring. Yes, Mr. Burke takes time from his busy schedule to speak with Ray in his cell."

Extradition was necessary, legal sources in London said, that the restriction be lifted. It would be limited unless he asked, "No, Mr. Burke takes time from his busy schedule to speak with Ray in his cell."

It was believed that he was under heavy pressure to report that he had been hiding out in London since mid-March. One report was that when Ray secretly appeared in Bow Street Court today three hours before the preliminary hearing was to begin, A crowd of about 300 lay siege to the courtroom later, and everyone was searched. Ray Indicated Fight Against Extradition: "No, Mr. Burke takes time from his busy schedule to speak with Ray in his cell."

"Yes, Mr. Burke takes time from his busy schedule to speak with Ray in his cell."
To be deferred until I receive from you the other section of this letter...
STATEMENT OF PURPOSE: Poor People's Campaign, Washington, D.C.

We of the Southern Christian Leadership Conference and its affiliated organizations have been deeply disturbed by the violence and oppression that are taking place in the United States today. This violence and oppression are taking the form of street violence, police brutality, and mass incarceration, all of which are being inflicted upon our community by a government that we believe is tyrannical.

The American hierarchy is a cruel and inhuman system of power, wealth, and privilege that is built on the exploitative relationship of whites to blacks and whites to other minorities. This system is perpetuated by the government, which we believe is the mechanism that maintains and reinforces this system.

We believe that this system is inherently oppressive and that it is time for us to stand up and begin to fight against it. We are calling for a Poor People's March on Washington on June 24th, 1968, to demand an immediate end to this oppression.

The Poor People's March is a nonviolent demonstration designed to bring attention to the plight of the poor in this country. We will be marching from Selma, Alabama, to Washington, D.C., to demand an end to poverty and to demand that the government do something about it.

We believe that this is a crucial moment in our history, and we urge all poor people to join us in this march. We believe that this is a moment when we can make a difference, and we urge you to join us in this struggle.

Sincerely,

[Signature]

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